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## JACOBSON AND JOHN PARec'd PCT/PTO 2,1 DEC 2004

PATENT, TRADEMARK AND COPYRIGHT
SUITE 285

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Honorable Commissioner for Patents Alexandria, VA 22313-1450

December 21, 2004

Applicant:

Cardow, Ronald Kenneth

Attorney file:

5956

For:

APPARATUS AND METHOD FOR PROMOTING

**BLOOD CIRCULATION TO AN INJURY** 

## NATIONAL STAGE PATENT APPLICATION UNDER RULE 35 U.S.C. 371

Sir:

Please enter the U.S. national phase of the subject PCT application pursuant to Rule 35 U.S.C. 371. A copy of the PCT application (Publication No. WO 2004/006824), a copy of the International Search report, a copy of the International Examination report, a U.S. declaration, and 5 sheets of drawings are included herewith. The enclosed subject application and an authorization to charge any additional fees to deposit account 10-0210 is being sent by Express Mail No. ER 169624768 US. Under the provisions of 1.10 and 1.53, the applicant request the application be given the mailing date of December 21, 2004. Please associate the present application with Customer No. 044341

Applicant's attorney, Thomas N. Phung, certifies that the application is being deposited with the United States Postal Service by Express Mail, Express Mail No. **ER 169624768 US**, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on December 21, 2004.

Thomas N. Phung

421/2004

Date

Yours very truly,

JACOBSON AND JOHNSON

Ву

Thomas N. Phung, Reg. No. 53,466

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TNP/tp Enclosure

10/518622 DT15 Rec'd PCT/PTO 2 1 DEC 2004

Express Mail No. ER 169624768 US

Customer No. 044341

Attorney Docket: 5956

## THE COMMISSIONER FOR PATENTS Alexandria, VA 22313-1450

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Transmitted herewith for filing is the National patent application of aft:

Inventor: Cardow, Ronald Kenneth

For: APPARATUS AND METHOD FOR PROMOTING

**BLOOD CIRCULATION TO AN INJURY** 

Enclosed are:

- [X] Please associate the present application with Customer No. 044341
- [X] 5 sheets of drawing.
- [] An assignment of the invention to
- [] A certified copy of a \_\_\_\_\_ application.
- [X] An associate power of attorney.
- [X] The Applicant is a small entity
- []PTO 1449

The filing fee has been calculated as shown below:

BASIC FEE				\$500.00
TOTAL CLAIMS	- 20 =	0	X 25=	0
INDEPENDENT CLAIMS	-3 =	0	X 100=	0
TOTAL				\$

- [ ] Please charge my Deposit Account No. 10-0210 for the filing fees.
- [X] A credit card in the amount of \$500.00 to cover the filing fee is enclosed.
- [x] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0210.
  - [x] Any additional filing fees required under 37 CFR 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- [x] The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 10-0210.
  - [x] Any patent application processing fees under 37 CFR 1.17.
  - [] The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).
  - [x] Any filing fees under 37 CFR 1.16 for presentation of extra claims.

JACOBSON AND JOHNSON

By

Thomas N. Phung, Reg. No. 53,466

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